Tagadguru



The Story of Krishna and the Essence Krishna Tatvam
In Tanjavur Painting Style
By

Dr. Gayatridevi







She has been a practicing Ayurvedic consultant for more than three decades in Chennai, Mumbai and Hyderabad. She has been writing Ayurvedic columns in Rushipeetham magazine for almost two decades. She is propagating Ayurvedic way of healthy living and self care through SVBC, ETV, ETV 2 and ETV LIFE channels.

Writer

She wrote a number of books on Ayurveda in Telugu for common people. She also wrote text books in English for students of Ayurveda at both graduate and post-graduate level.

Awards

Adasrsha Vanita Puraskaram—Bharatamuni Arts Academy, Madanapalle

Uttama Mahila Puraskaram—Andhra Mahasabha , Mumbai

Artist

Painting is her passion. She was into painting since her school days. During her stay in Chennai during late nineties, she developed special interest in Tanjore painting style and did a number of paintings. Her dream project for a long time had been to paint the story of Bhagavatam in Tanore painting style. She completed the project after several years of dedicated work by painting 25 important events in the life of Krishna. She held an exhibition of her 25 paintings with an appropriate caption taken from Bhagvadgita, Madhurashtakam and other well known Sanskrit verses for each one of the paintings. The exhibition, titled Jagadguru was held during 5-8th Jan 2017 at Nehru Art Gallery, JNAFAU, Hyderabad.

Her current desire is to have a permanent exhibition of these paintings in a big temple or any other large organization to enable a great number of people to get a glimpse of life of Krishna and the essence of His tattva through Tanjore painting medium.





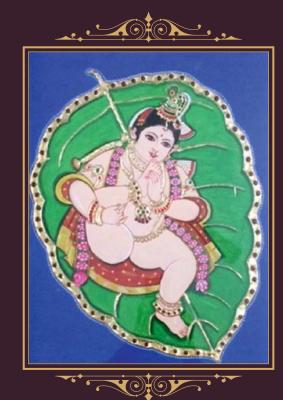








तदात्मानम् सृजाम्यहम् Tadatmanam Srujamyaham (Size: 52" x 22")

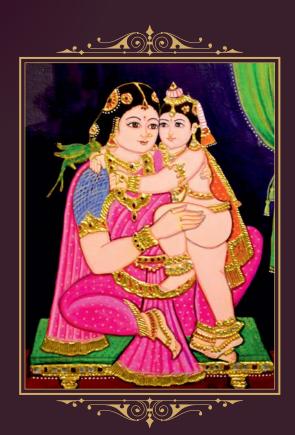


करारविन्देन पदारविन्दम् Kararavindena Padaravindam (Size: 22" x 18")

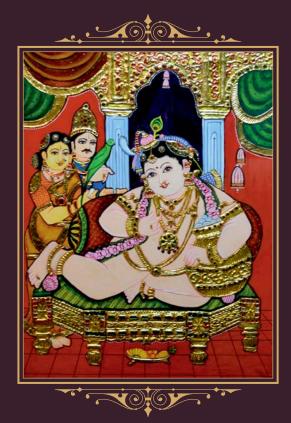








ताये यशोदा Thaye Yashoda (Size: 22" X 18")

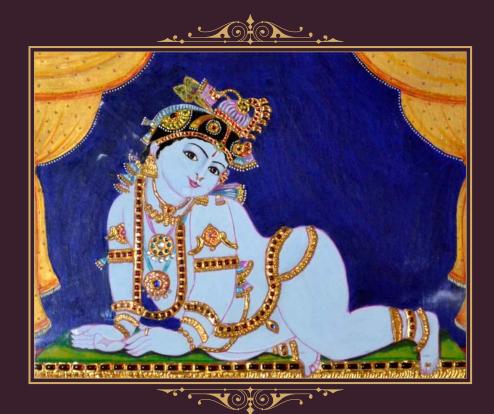


नंद किशोरा नवनीत चोरा Nandakishora Navaneetachora (Size: 28" x 22")





अधरं मधुरं वदनं मधुरं Adharam Madhuram Vadanam Madhuram (Size: 16" x 19")

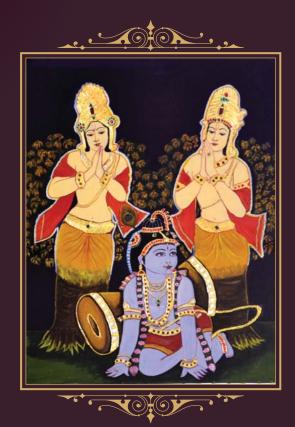


नयनं मधुरम् हसितं मधुरम् Nayanam Madhuram Hasitam Madhuram (Size: 22" X 18")

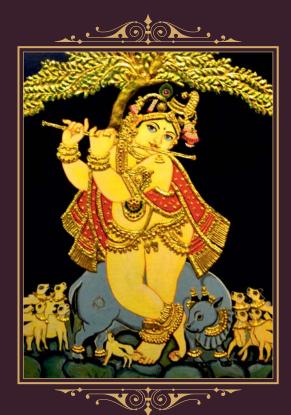








गमनं मधुरं तरणं मधुरं Gamanam Madhuram Taranam Madhuram (Size: 28" x 22")



वेणुर्मधुरो रेणुर्मधुरः Venurmathuro Renurmathuraha (Size: 22" X 18")









भुक्तं मधुरं पीतं मधुरं Bhuktham Madhuram Peetham Madhuram (Size: 28" x 22")

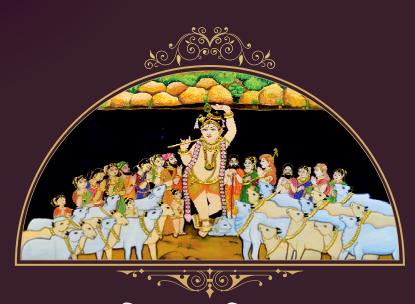


नृत्यं मधुरं मुक्तं मधुरम् Nruthyam Madhuram Muktham Madhuram (Size: 22" X 28")

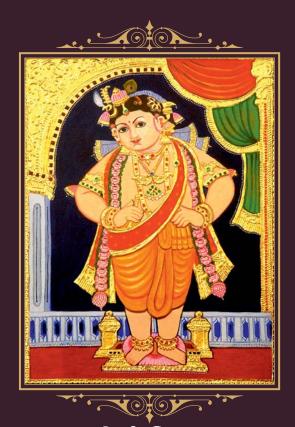








विलतं मधुरम् फिलतं मधुरम् Valitham Madhuram Phalitham Madhuram (Size: 40" x 22")

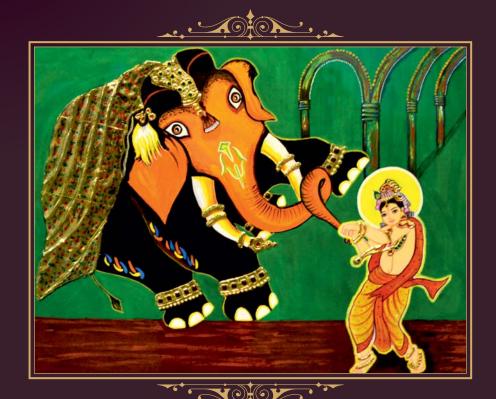


मधुराधिपतेरखिलं मधुरम् Madhuradhipaterakhilam Madhuram (Size: 22" x 28")

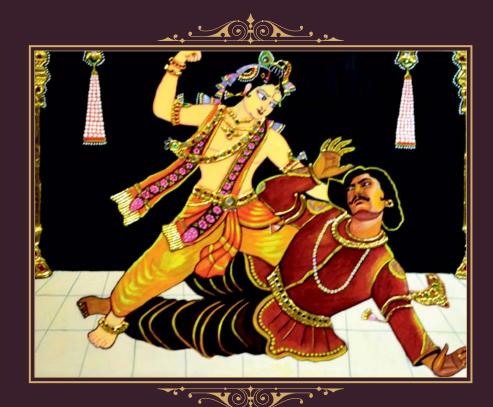






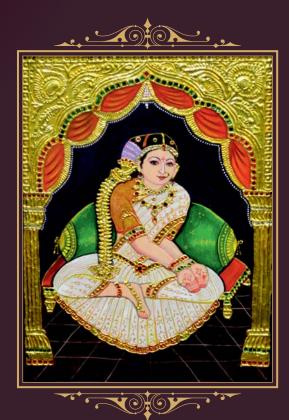


कुवलायपींडन पीडनम् Kuvalayapidana Pidanam (Size: 28" x 22")

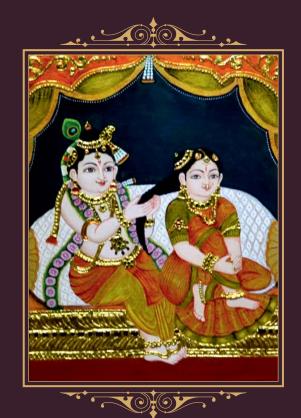


कंस मर्दनम् Kamsa Mardanam (Size: 28" x 22")





त्वमेवाहं Twamevaaham (Size: 22" X 18")

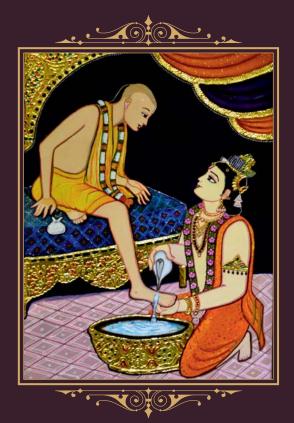


रुक्मिणी केळि संयुक्तं Rukmini Keli Samyukatham (Size: 24" X 24")





हृदयं मधुरं चरितं मधुरं Hrudayam Madhuram Charitham Madhuram (Size: 28" x 22")

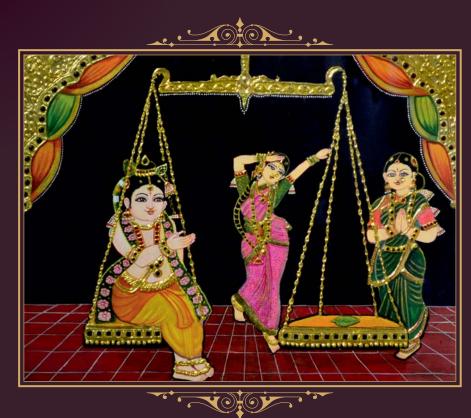


वचनं मधुरं सख्यं मधुरं Vachanam Madhuram Sakhyam Madhuram (Size: 28" X 22")

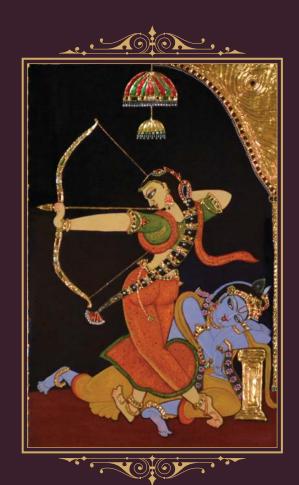








पत्नं पुष्पं फलं तोयं Patram Pushpam Phalam Toyam (Size: 28" x 22")



परिलाणाय साधूनां Paritranaya Sadhunam (Size: 34" x 24")





विनाशाय च दुष्कृताम Vinasaya Cha Dushkrutam (Size: 28" x 22")

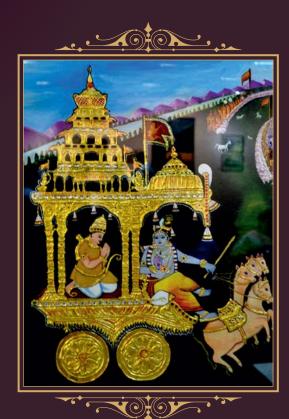


धर्म संस्थापनार्धाय Dharma Samsthapanardhaya (Size: 22" x 28")

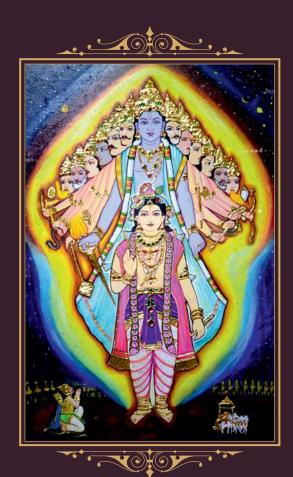








संभवामि युगे युगे Sambhavami Yuge Yuge (Size: 34" x 26")



अनादि मध्यान्तम् Anadimadhyantam (Size: 44" X 32")









NEERAJA MURTHY

The stunning Tanjore paint-ings by Dr. Gayatridevi depict Krishna's story right from his birth to the manifestation of his Viswaroopa. A little ahead the abstract images by Aparajitha hold you in thrall. What binds these diverse perpsectives and forms is the from a faculty of J. J. School mother-daughter relation of Arts, Mumbai. She draws ship and their passion for art. While Dr. Gayatridevi is a leading Ayurvedic doctor, Her creativity is daughter Aparajitha is a software professional working in

At their house in Masab Tank, Gayathridevi is in a buoyant mood - not only is Aparaiitha home for the holidays, but the duo is holding its 'Jagadguru & Jagad' in

the city. "This is the first time that I am showcasing my works here in Hyderabad and this time I'm joined by

Pointing towards one of the images, Gayat-ridevi shares, "I totally believe Bhagadvad Gita's

verse 'Kar-

vaadikaalasthe, maa falechu kadachana...' It's been the guiding force of my life." Her

learnt a few techniques of line drawing for a short while from a faculty of J. J. School on various themes and calls

totally different from mine. Whenever we speak to each other, perspective about different things.

that important events in Krishna's life have been the Bhagavatam story in Tanjore art style. Some of her works on display include - Vasudeva crossing the river with the ust born Krishna on his head, Kaliyamardana, Kam-savadha, Sisupalayadha, Narakasuravadha,

his Viswaroopam to Ar-

(The exhibition titled 'Jagadguru & Jagad' will be on at Nehru Art Gallery, Jawa-

like to use both sides of my brain," she laughs. With her guiding force of my lite. It is tryst with Tanjore art began hectic schedule, she can be the schedule, she can be tryst as the schedule, she can be tryst. Aparajitha on the other elaborates, "Her creativity is hand is self-taught. She had totally different from mine. I speak to each other through Facetime, she shares her perspective about different things."

Dr. Gayatridevi leads a busy life with her clinic, pa-tients and and her television shows on ETV and ETV Plus. And, in her free time, she pursues art. "I don't like to be idle," she states. The interesting feature of

Dr. Gayatridevi's works is presented in a sequence to harlal Nehru Architecture entire and Fine Arts University

Tulabharam, Draupadi Man-arakshana, Geetopadesam and Krishna manifesting

As we are about to leave, Dr. Gavatridevi quips, "My husband turns 60 and this exhibition is a gift from daughter.



ప్రముఖ చ్వితాడలు డాకర్ గాయతీదేవి. అపరంజీతల చిత్రాలతో జమహర్ సెహ్రా ఆర్కిటెక్సర్ అండ్ ఫైనార్ట్స్ యూనివర్సిటీలో ఏర్పాటు వేసిన ఎగ్రిబీషన్ను కళ్ళ మ్యా కె.విశ్వనాథ్ గురువారం పారంబించారు. అయన మాట్లాడుతూ శ్రీభృష్టతత్వం ఇతివృత్తంగా చిన్నికృష్ణుడ్ සෙබී සහ, විවිධිවිධුවේ చిత్రీకరించిన చిత్రరుష్టలు ఆకట్టకుంటున్నాయన్నారు కార్యక్రమంలో రాష్ట్ర ప్రభుత్వ సలహాదారు కేవీ రమణా రారి, వీసీ పద్మావతి తదిత డలు పాల్గొన్నారు. ఈ ప్రవ ద్దన ఈ నెల 8వరకు మధ్యా హాం 2 గంటల నుంచి ఈతి 7 గంటల వరకు కొనసాగుతుంది.

- విజయనగర్ కాలనీ





ఎగ్రిబిషన్ను ప్రారంభిస్తున్న విశ్వనాథ్, చిత్రంలో





#MYHYD

MOTHER-DAUGHTER DUO DR GAYATRI DEVI AND APARAJITHA TALK ABOUT THEIR ART

— we Tanjore artists have to pre-pare everything ourselves, and that rakes effort, patience and time. But, when it's all done, it's more than worth the effort," says Dr Gayatri Devi.

The subject of the form of art does not come up in discussions

t come up in discussions them, say the mother-r duo, both feeling comwith their own brush.

But, do they ever come to see each other as competition? "Never," says Dr Gayarti Devi, laughing, "I would be the happiest to see my daughter succeed in a big way." "My mother is my greaters support and my best critic," responds Aparajita, and adds: "I feel hucky to have a mother like her."

The ongoing exhibition is open to public view till January 8.

long for an artwork, so I prefer abstract art better, says the Zy-year-old artist Aparajitha, in town for the exhibition. She is largely self-taught, taking inspiration from her mother, but has also learnt a few rechinques from a faculty of Mumbai's famous JJ School of Arts. She does photography as well, and presents her clicks on carvas.

"It is certainly triring, and the artist has to do all the work. No material is readily available. The pastes we use, the board on which we paint, the gold material and all

manye

ప్రదర్శనలో ఉంచిన కళాఖండాలను తిలకిస్తున్న యువతులు

శ్రీకృష్ణుని లీలలపై చిత్ర ప్రదర్శన

విజయనగర్కాలనీ, మ్యాస్ట్ కుడ్ ప్రిక్షప్టన్ లీలలు అవిష్పుతమయ్యాయని ప్రముఖ సినీ దర్శ కుడు కళాతపస్వి కె.విశ్వనాథ్ అన్నారు. మాసాబొజ్యారికోని ప్రభుత్వ పైన్ఆర్ట్స్ కళాశాలలోని నెర్రూ ఆర్ట్ గ్యాలరీలో జగద్దురు అండ్ జగత్ పేరుతో ఏర్పాటు చేసిన కళా ప్రదర్శన గురువారం నుంచి ప్రారంభమైంది. కార్యక్రమానికి హాజరైన కె.విశ్వనాథ్ మాట్లాడుతూ.. శ్రీకృష్ణని చిలిపిచేష్టలు ప్రదర్శవలో కొలువుదీరిన చిత్రాలలో అవిష్ప్రతమయ్యాయని కళాకారుల్ని అభినందించారు. కార్యజ్మమంలో ప్రభుత్వ సాంస్కృతికళాఖ ముజ్య కార్యదర్శి కేవీ రమణావారి, జేఎన్ఎఎఫ్ఎ వర్శిటీ ఉపకులపతి పేర్వారం పద్మావతి పాల్గొన్నారు. ఈ ప్రదర్శన 8వ తేదీ వరకూ కొనసాగుతుందని పైన్ ఆర్ట్స్ కళాశాల ప్రిన్మిపల్ డా.ఎస్ఎన్వికాస్, పెయింటింగ్ విభాగాధిపతి ప్రీతి సంయుక్త తెలిపారు.

Same thought, different strokes

Aneesh Srinivasan

veryone cannot be a painter and not everyone who paints is fortunate enough to hold exhibitions. But a mother-daughter duo from the city, who paint as a hobby, are now holding an exhibition of their artwork at Nehru Art Gallery, JNTU from January 5-8. Titled Jagadguru & Jagad, about 25 art works of the mom and 18 of the daughter will be on display.

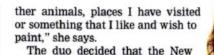
"I am an Ayurvedic doctor by profession, but I have always been passionate about painting since childhood. So I thought this is the right time to showcase my paintings. My paintings tell a story and over the



The mom-daughter artist duo showcase their unique styles at the art event titled Jagadguru & Jagad this week

years, I have painted incarnations of Lord Krishna and documented his life through paintings," says Dr Gavatri Devi when asked what inclined her to paint. "Most of my paintings are in Tanjore style," she adds.

Her daughter Aparajitha on the other hand, who is a software engineer and works for Apple Inc in USA, says, "I was inspired by my mom and eventually started learning a few techniques of line drawing from J J School of Arts, Mumbai. I am an animal lover an the pure, dynamic nature of these four-legged creatures inspire me to paint", she says. When asked if she paints only animals, she replied, "I like painting abstract things. Most of my paintings are ei-



Year, when the NRI artists is on a

vacation to India is a great time to put up a show together. While the mom seeks to reflect tradition in her work, the daughter aims to give it a contemporary spin.















Tanjore painting style is a classical South Indian style. It is part of the larger Karnataka style of painting descended down from the Vijayanagar empire. When the Nayak dynasty was ruling Tanjore, its rulers brought with them certain Vijayanagar artists and also their traditions of paintings and sculptures. The artists of Tanjore painting were of Telugu speaking origin. The pre Nayak Tanjore paintings were mostly murals. Later they were developed into portable paintings.

The composition and structure of Tanjore painting is typically a figure of deity centrally placed with heavy encovering and enclosing ornamentation. It has to pass through several stages like preparing the painting board, drawing the sketch, designing ornaments with makku, fixing special ornamental stones and embellishing with 24 karat pure gold foil. Finally it is painted using poster colours and acrylic colours. The process can be considered to be a combination of art and craft and is very time consuming.

The Tanjore painting is closely associated with Hinduism, its lore and epics. Krishna has been generally the central theme of most of the traditional Tanjore paintings, though mostly a single event of his life.







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